

主席的話 他就來到約但河一帶地方、宣講悔改的洗禮、使罪得 赦·正如先知以賽亞書上所記的話、說、『在曠野有人 聲喊著說、預備主的道、修直他的路。一切山窪都要填滿、大小 山岡都要削平、彎彎曲曲的地方要改為正直、高高低低的道路要 改為平坦。凡有血氣的、都要見上帝的救恩。』路3:3-6

在禮儀教會來說,十二月是新一年的教會年開始,從十二月第一主日到聖誕 日前的日子稱為「將臨期」。這個節期的重點是提醒信徒固然要滿懷喜樂迎 接基督的降生,也要反省自潔預備基督再臨。在這個節期,施洗約翰一定會 被提及,因為他是為耶穌基督開路的先知(路1:76),上面是路加介紹約翰這 位「基督先鋒」的開場白。



一同受苦,也必定是明 白安慰對象的景況和心 情的同行者。這就是福 音要表達的一我們的上 帝不是一位高高在上規 劃世人生命的上帝,祂 是一位「道成肉身」,

人要稱為「以馬內利(神 與人同在)」的上帝。

四十年前上帝感動一群 建道神學院的學生進入 監獄,這場景與囚友同 行,把神與人同在這福音 傳給他們,就開始了更新 會在曠野修直主道的事 奉。四十年來同工和義工 透過院內外牧養工作與

> 錯路的人同 行・幫助他 們走回上帝 喜悦他們要 走的路。

那些曾經走

經驗告訴我們,除了有 同工和義工同行外,如 囚友的家人能夠和他/她 同心同行,這囚友無論 在院內還院外,比較不容 易再跌倒。所以我們加強 了家庭事工的比重,四十



周年感恩會也是家庭式 的聚會。

幫助囚友回轉固然重要, 如果能夠讓青少年人找到 生命的光,不會走迷路, 會是事半功倍。所以我們 除了為囚友子女安排同行 友師外,還舉了「光罉罉 音樂會」,希望讓青少年 人感受什麼是生命之光。

長久以來,不少囚友看院 所的職員是和他/她們對 立的人,我們今年特別舉 辦祝福月,引導囚友明白 │職員也是幫助他/她們的 │同行者。

更新會今年步行籌款用 「攜手40載、更新跨未 來」作主題[,]邀請懲教署 和社會福利署的代表,與 同工、義工、囚友家人 並肩同行,象徵大家同 心與囚友同行。

《舊和合本》在這裏有加註〔或作 在曠野有人聲喊著說當預備耶和華 的路〕,但在修訂本中已刪去。

40週年活動

(之一)祝福月

「祝福您!多謝您!」成為更新的力量 李芳妹牧師 (事工主任)

十一月是美國「感恩節」的日子,紀念原住民和移民間 的友誼而來的節日。掽巧今年更新會40週年舉辦的祝福 月亦被定在這個月份,我們在不同的院所中分別舉行感 謝禮,讓所員學習祝福別人。對於香港懲教所內每位所 員和職員,十一月,不單是感恩節,更是祝福月。

我們的主,耶穌說,我們要像天父的完全,要愛我們的 仇敵!(太5:38-48;路6:27-36)保羅進一步解釋:我 們只要祝福,就是我們要善待那些惡待我們的人,這是 把炭火堆在他們的頭上(羅12:14-21),這更是上帝教導 我們如何與那些惡待我們的人的相處方法!祝福人使我 們成為似天父的孩子,有神樣式的兒女,能以善勝惡!

雖然現代的懲教所除了「懲」之外,亦很注重「教」, 所以減輕了不少對立的氣氛:但不能否定懲教所講求監 管、紀律、公正、公義,當中難免引發張力。同工在接 獲這個祝福月的活動安排時,雖然普遍都感覺是很好、 很能祝福所員的事,但也恐怕並不是能那麼正面和容易 推動所員參與。經歷多次禱告後,我們便帶著信心,帶 著耶穌給我們的真理進入院所,作教導、作挑戰……

在男性院所中



曾有義工收到活動的 編排時脱口而出説: 這唱歌跳舞比較女性 化,在男士中間應該 很難推動;可能大家 都覺得一般的男士都

是較內歛,不容易流露情感,要當眾動手動腳就更非「江 湖大佬」的體統!所以我們先給所員一些心意卡,寫下 鼓勵及祝福的説話,讓這群不擅表達的男人有機會流

露一下情感,原以為他們會拒 絕不唱不跳,最後當長官到達 的時候,他們卻帶著感謝的心 唱得異常的齊心和大聲!而在 外籍的所員中更是很享受並非



常高興的邊唱 邊跳!在另一 邊,在羈留的 所員中,因為



仍在那種適應、憂心、 未能接受、甚至不服的 情緒下,要感謝、要祝 福實在不容易,但他們 也寫下了一張又一張的



祝福心意卡,送給職員們和義工們。

在女性院所中

不同院所的所員都很用心的寫心意卡,職員收到亦很感動,透過這些祝福心意卡,我們發現很多職員,原來是 很用心教導,幫助所員,很多好人好事就這樣被顯露出 來。在這氣氛下,讓一些本來負面的所員也懂得祝福及 感謝一直在幫助她們的職員!

在一些較大的院所中,懲教署更突破常規地將本地和海 外的所員合併聚會,令感謝禮的活動可以有超過150位 所員出席。在場的長官更坦言,平日礙於工作上需要, 她要保持一貫威嚴的外貌,原來在私下,她也有為個別 的所員祈禱,很感謝今次有這個機會也讓她向所員表達 她的另一面!

這次活動中,在場的職員都表示這次活動很有意思, 很值得再辦,更有休班的職員特地回來參與感謝禮的 活動,表示支持!



在青少年院所中

有青少年院所的男所員因為覺得尷尬而選擇只是用卡 表示感謝,可是當他們願意表達的時候,在宗教班內 那份感恩的氣氛就推動著本來不參與的其他所員也跟 著的寫,他們發現原來除了不滿、除了對立,還真的 有可以感謝和祝福的説話送給職員!在更生中心,一 個青少年所員真誠地向職員表示:「他」是他的生命師 傳,不單在院所內,就是在外面,他也會將這位師傅 的教導銘記於心!更令我們同工感動的是,有在場的



懲教署職員來感 謝我們・説在人 生中他從未被人 祝福過・今次 是第一次・很 感動!

4

義工們因著能將上帝的祝福帶入監獄,一個被人看為負面的地方,他們感到非常榮幸!義工高興地與所員們在跳 舞、唱歌,儀式中感受到所員與懲教職員的和諧及喜悦, 為此他們看見上帝真是在祝福著監獄,見證神在當中的



作為,在懲教署長官向義 工、更新會道謝和致送紀 念品多謝我們的時候,特 別感到這次的活動真是非 常的有意義和價值。

籌辦是次活動的同工,很感謝懲教署各部門和長官的配 合,我們才能順利的由六月份一直在各院所進行教導, 鼓勵所員在自己環境中多説祝福人、祝福自己的好話, 並且在十一月份中,在各個院所內舉行向職員們的感謝 禮,多謝在場出席的每一位職員,長官,每一位用心和 真心表達祝福的所員,更感謝祝福我們的上帝!願一切 榮耀、頌讚都歸給——萬福的主!

所員的感謝和祝福:



「致更新會工作人員,感謝您們的大愛,祝福您們生活 愉快!」

「一句簡單的支持説話,令我覺得希望總有一天來到我跟 前。感激人生遇到你們。原來「人間尚有情」。多謝石 壁所有懲教所職員。」

(之二)「攜手40載・更新跨未來」歩 行籌款



我們於2018年9 月29日舉行步 行籌款活動, 由聖公會馬鞍山 主風小學出發,

及沿馬鞍山海濱長廊至終點作祝禱禮。當天承蒙香港懲教 署更生事務助理署長伍秀慧女士及香港社會福利署青年及 感化事務科署理助理署長顧國麗女士出席作主禮嘉賓。活 動主題為「攜手40載·更新跨未來」,出席者貼上四種不 同顏色象徵代表四個團體:(一)懲教署和社會福利署、(二) 更新會同工、(三)更生人士和更生人士家庭、(四)義工、 奉獻者和代禱者:我們感謝各方同行者在這40年裡與更 新會一起並肩而行,祝福監獄事工,我們讚美神,也為各 團體揚聲祝禱,祝願大家持續委身,向未來跨步前行。





(之三)「光罉罉」生命教育音樂會

40週年慶祝活動的其中一項是於 2018年11月10日假 觀潮浸信會舉 辦的「光罉罉」生命教育音樂會, 當晚近600人出席,大家一起渡過 了一個充滿「光」的晚上。





感謝懲教署林國良署長 親身蒞臨支持,還有一 群基督徒歌手為我們演 繹在囚人士原創的詩歌 及其他勵志歌曲;更生 人士都站出來分享見證

及作群體獻唱,讓人知道是因為那世界的光一耶穌, 他們的生命才得以脱離黑暗深淵,進入光明,走在光 明中。今天神成為他們生命之光,也透過他們發出光。

我們當晚誠邀入場的每一位,把自己的生命主權交給神, 讓神的光輝照亮生命;亦一起燃點這份光芒,走到社群, 祝福別人,驅走生命裡的黑暗,為社會帶來光、力量和 希望!

(之四) 感恩慶典

感恩慶典是40週年慶祝的壓軸活動,40年來與更新會事 工相關的、同行的人,還有許多的教會、機構代表,紛 紛出席,一同獻上感恩的祭,社會福利署青年及感化服 務科助理署長郭李夢儀女士為主禮嘉賓,致辭中並以聖 經的話語鼓勵我們;也邀得第一任總幹事郭奕宏牧師與 更生人士陳志成傳道對談,分享更新會的成立和當中的 恩典;亦頒發長期服務獎予忠心的董事、同工、義工, 感謝他們多年來的委身服事。大家都為到更生人士生命 的改變、家庭的重建、牧養更生人士的伙伴教會與我們 之間的美好配搭,向神獻上讚美。



2018年7-9月份 July-Sept 2018

奉獻收入 DONATION INCOME	\$	\$	\$
個人奉獻 Personal Donation	367,492	1.1.2.5	
教會奉獻 Church Donation	569,320		
基金奉獻 Foundation Donation	315,000		
籌款活動 Fundraising Donation	163,940	1,415,752	
宿舍租金收入 Hostel Rental Income			
女性宿舍 Female Hostel	25,751		
男性宿舍 Male Hostel	132,194	157,945	
其他收入 Sundry Income			
其他 Others	3,072	3,072	
總收入 Total Income			1,576,769
支出 EXPENSES			
行政費用 Administration Overheads		536,194	536,194
事工費用 Ministry Expenses			
院內事工 In-prison Ministry			
女成人事工 Female Ministry	155,633		
男成人事工 Male Ministry	199,843		
英語事工 Other Nations Ministry	67,770		
青少年事工 Youth Ministry	223,818		
囚友進修 Inmates Study Fee	48,537		
書信事工 Letter Ministry	18,913		
節期禮物 Festive Gifts	2,960	717,474	
院外事工 Rehabilitated Ministry	72.004		
女性宿舍 Female Hostel 男性宿舍 Male Hostel	73,996		
家庭事工 Families Ministry	207,810 63,897		
因友便生人士子女教育基金 Inmates'/ex-inmates' Children Education Fund			
增經及書籍 Literatures & Bibles	2,937		
外展事工 Outreach Ministry Note 1	31,112		
阿尼西母訓練計劃 Onesimus Integrated Training Scheme	60,669		
宣教士及神學生資助 Sponsorship for Missionaries & Seminary Students	100,684		
職業訓練 Vocational Training	16,369		
慈惠 Charity & Loving Offering	8,549	605,741	
事工總費用 Total Ministry Expenses			1,323,215
總支出 Total Expenses	1	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	1,859,409
本期不敷 Deficit for the period 承1-6月份不敷 Deficit for the period from January to June 2018年度截至9月30日總不敷 Total Deficit for the year 2018 as a 扣減2018年指定基金備用 Less Accumulated Reserve of Designate 本期事工經常費累積不敷 Accumulated Deficit for the period		2018	(282,640) (600,672) (883,312) (507,414) (1,390,726)

2019年度財政預算 Budget of 2019 支出 EXPENDITURE 行政 Administration

行政者dministration 行政費及經常費 Administration and Operation	2,431,389.00	
		2,431,389.00
院內事工經費 In-prison Ministry	1 1 11 0 1 00	
	1,141,061.00	
女成人組 Female Ministry	708,233.00	
青少年組 Youth Ministry	856,149.00	
英語組 Other Nations Ministry	453,754.00	
院外事工經費 Aftercare Ministry		3,159,197.00
阿尼西母綜合訓練計劃 Onesimus Integrated Training Scheme	289,000.00	
青少年阿尼西母組 Youth Onesims	223,000.00	
家庭事工/囚友及更生人士子女事工 Family Ministry / Inmates' and Rehabilitated Persons' Children Ministry	963,613.00	
男宿舍 Male Hostels	948,991.50	
女宿舍 Female Hostel	305,035.00	
深恩團契 Full Grace Fellowship	154,112.00	
青少年成長中心/職業訓練 Youth Development / Vocational Training Centre	113,758.50	
更新足球隊 Kun Sun Football Team	22,000.00	
其他事工經費 Other Ministries		3,019,510.00
節期禮物(院內囚友禮物及天使樹聖誕行動) Festival gifts to prisoners (Inmates and Angel Tree Programme	220,000.00	
宣教事工/實習學生津貼 Missionaries & Ministry/Student internship	99,000.00	
其他 Others	88,176.00	1.1.1. 2.1.1
總支出 Total Expenditure		407,176.00 9,017,272.00

上述報告未經核數師覆核,只供 **參老**。 The above report is presented without auditor review that the figures are only for reference. 1 可用劃線支票郵寄本會, 抬頭寫「香港基督教更 新會有限公司」或 The Hong Kong Christian Kun Sun Association Ltd. Issue cross cheque made payable to "Hong Kong Christian Kun Sun Association Ltd." 2 直接存入本會香港匯豐銀 行戶口416-4-010375 · 並傳真或寄回入數單據, 以便寄發收據 **Donation** Method Deposit to our HSBC Bank account 416-4-010375, and return the payment slip by fax or by post, a tax-deductible receipt will be issued to the donor. 3 自動轉賬表格,可在本 會網頁www.ksa.org.hk 下載,或致電本會會計 部索取 Auto-payment form can be download from our

Note 1: 外展事工包括「深恩團契」 「音樂小組」及「更新足球隊」

Outreaching Ministry includes "Full Grace Fellowship", "Music Group" and "Kun Sun Football Team"

備註Remarks:

web site: www.ksa.org.hk, or contact our accounts department for requisition.

1.1	
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感謝主帶領我們在10月30日及11月22日分別為警察團契及聖約翰座堂分享監獄的 服事。

With God's leading, we shared our prison ministry with the Police Fellowship and St. John's Cathedral brothers and sisters on 30th October and 22nd November.



感謝主帶領循道衛理聯合教會參與 更新會的服侍超越10年,他們於11 月26日舉行十週年聚會,邀請我們 一同慶祝。



Thanks to God for the Methodist Church, Hong Kong who has been our partner for 10 years. They invited us to celebrate the 10th Anniversary of their involvement in prison ministry with them.

3 本會在12月15日至26日其間會於27個懲教及感化院所進行聖誕佈道活動,求主預備各囚友的心,讓他們 經歷福音大能,也透過收到聖誕禮物包領受主愛。

We will have evangelical meetings in 27 institutions from 15th to 26th December, may God bless the inmates and enlighten the gospel message in their hearts. May they also feel God's love through the Christmas presents we prepared.

4 請記念「天使樹聖誕行動」,藉義工們上門探訪,送贈聖誕禮物,祝福成人囚友的子女及青少年囚友的父母。另2019年初,我們會開展第二屆囚友及更生人士子女的「師友同行計劃」,求主為我們預備足夠和 適合的友師,也保守一切進展過程順利。

Pray for The Angel Tree program that co-ordinates visits to the families of inmates by volunteers. We will send presents and blessings to the children of adult inmates and parents of youth inmates. The second "KSA Mentorship Program" is coming soon in early 2019, may God prepare enough good mentors for us and bless the program to be conducted smoothly.

5 感謝主祝福我們的賣旗申請及抽籤獲得2019年10月5日的港島區賣旗,請為籌備工作祈禱,求主感動各弟 兄姊妹愛心支持。

Thanks for God's blessing on us that we can hold the Hong Kong Island flag-selling event on the 5th October, 2019. Please pray for the fundraising, may God touch our brothers and sisters to participate and support the event.

6 請為2月25-26日的同工退修營代禱,讓同工有安靜的時間,重整自己及重新得力。 Please remember our retreat camp on the 25th-26th February in your prayers. May God grant us a time of peace and harmony so that we can regain strength in Him.



www.ksa.org.hk

本會網頁新版面將於2019年1月1日面世!更 方便以電腦以外的電子儀器使用!

The new version of our website will be launched on 1st January 2019. It would be more user friendly to other electrical devices.



為響應環保,2019年起將增設電郵版通訊,大家只需在網頁最底「訂閱」位置,輸入姓名及電郵,即可以電郵 方式收到更新會通訊。如同時在姓名後括上(郵寄號碼),會同時**取消郵寄通訊**。



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Chairman's Message He went into all the country around the Jordan, preaching a baptism of repentance for the forgiveness of sins. As it is written in the book of the words of Isaiah the prophet: "A voice of one calling in the wilderness, 'Prepare the way for the Lord, make straight paths for him. Every valley shall be filled in, every mountain and hill made low. The crooked roads shall become straight, the rough ways smooth. And all people will see God's salvation.'" Luke 3:3-6

In some liturgical churches, December is the beginning of a church year. The days from the first Sunday of December to the Christmas day are called "the advent." The focus of this festival is to remind believers the joy leading up to the birth of Christ, and to reflect on self-cleansing and prepare for the return of Christ. At this festival, John the Baptist will be mentioned, because he is a prophet of the Most High (Luke 1:76), and the above passage is how Luke introduced him.

Luke wrote it as follows "A voice of one calling in the wilderness," instead of what was written initially in Isaiah 40:3-5, "A voice of one calling:"In the wilderness prepare the way for the Lord;..." In this way, the distance between the audience and the writer is shortened, because he is also in the scene-even if he does not suffer together, he is a companion who understands the situation and the mood of the audience. This is what the gospel is -our God is not a God who is high above the lives of us in the world. He is a God who is "incarnate," and who is to be called "Emmanuel (God with us)".



Forty years ago, God moved a group of students from the Alliance Bible Seminary to enter the prison. This action of accompanying the prisoners, sending God's gospel to them, was the start of the KSA prison ministry that would straighten the way in the wilderness. For 40 years, co-workers and volunteers have gone through the prison pastoral service with those who have gone astray to the wrong way to help them get back to God and the right way.

Experience tells us that in addition to co-workers and volunteers, if a family member of a prisoner can walk with him/her, it is not easy for the prisoner to fall after their release. Therefore, we have strengthened the ministry to families, and our 40th Anniversary Thanksgiving Celebration was also like a family gathering.

It is important to help the prisoners to get back to God. But we also want to let young people find the light of life, so they will not get lost. We want to do prevention at the source. Therefore, in addition to arranging a KSA Mentorship Program, we also held a "Shining Bright" life education concert, with the aim to let young people know who is the light of life.



For a long time, many prisoners have seen the staff of the institution as people who oppose them. This year we have especially celebrated "Bless You Month" to let the prisoners understand that the staff are also helping them and walking with them.

This year we used "Walking for 40 Years and beyond" to be the theme of our fundraising prayer walk. We invited the representatives of the Correctional Services Department and the Social Welfare Department to participate, showing that we walk hand in hand with our co-workers, volunteers and prisoners' families. And to symbolize that they are also united with the prisoners.

Rev. Chow Wing Fu

40th Anniversary Activities

1. "Bless You Month"

"Bless You" and "Thank You" are Catchphrases of Transformation

Rev. Lee Fong Mui (Ministry Officer)

In the United States people celebrate "Thanksgiving Day" in November. It commemorates the friendship between the native people and immigrants to that land. KSA and the Correctional Services Department (CSD) also scheduled the Bless You Month to be held in November. We held thank-you ceremonies in different institutions to enable the inmates to learn to bless others. So November is not only Thanksgiving Day but also a blessing month for all the inmates and staff in CSD institutions.

Our Lord, Jesus said, "Love your enemies, be perfect just as your heavenly Father is perfect." (Matt 5:38-48; Luke 6:27-36) Paul further explained: We only bless, that is, we must be kind to those who treat us bad. "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head." (Romans 12:14-21). This is God's teaching on how to get along with those who treat us badly! Blessing others makes us children of God, we can overcome evil with God's goodness!

Correctional institutions have changed their guiding philosophy from just being "punishment oriented" to being "rehabilitation" oriented, so the hostility has been greatly reduced. But CSD institutions emphasize on monitoring, discipline, correctness and justice. It is easy to have tension between inmates and CSD staff. Our co-workers agreed it is a good program for the inmates when they heard about "Bless You Month", although most were afraid that it would not be so easy for the inmates. We entered the institution with the truth that Jesus gave us, teaching them and challenging them.

In Male Institutions



When volunteers were told the arrangements for "Bless You Month" they said: This singing and dancing is more "feminine" and that men wouldn't get behind it. Everyone thought that

the men would be more reserved and that it would not be easy for them to reveal their emotions. It would be even harder to ask those who have been in gangs to dance! So we just gave the Chinese inmates some blessing cards and asked them to share some words of encouragement.

The blessing card gave them a chance to reveal their emotions. We thought they would refuse to sing but finally, when the chief arrived, they sang with hearts of thanksgiving and



with unusually loud voices. It was totally different in the ON groups, the ON inmates greatly enjoyed the program and were happy to sing and dance! Inmates in remand centres found it hard to say "thank you" and "bless you" because they were still in the "worrying" stage. However, they still wrote many blessing cards to CSD staff and our volunteers.

In Female Institutions

The event was successful in every institution. The inmates wrote the blessing cards sincerely. The staff received the cards and they were touched. Through these blessing cards, we found that many of the CSD staff were very helpful to the inmates, and many good deeds are revealed in this way. In this atmosphere, some inmates with negative thinking found that they received some blessings, and also that they could bless the staff who had been helping them!

In some larger institutions, the CSD brought together ON and local inmates, so that more than 150 inmates could participate in the bless-you activities. The officer shared she had to maintain a consistently stern appearance because of her work requirements but she would pray for all the individual inmates before work. We were very grateful for this opportunity for her to express her other side to the inmates!



Staff in the institutions said that the event was very meaningful and worth doing again. Even some off-duty CSD staff came back to participate in the thank-you ceremony and expressed their support.

In Youth Institutions

The youth inmates refused to dance and just wanted to use blessing cards to express their gratitude because they felt embarrassed. But then in their cards they were willing to express themselves, the atmosphere of gratefulness in



the religious class encouraged all the inmates to write the blessing cards together. The staff were thanked and blessed! At a Reha-

bilitation Centre, one youth said to the staff member: "He is my life coach, not only in the institution, but also after release, I hope I will still keep his teaching in mind!" What impressed us was a staff of the CSD thanked us because he had never been blessed in his life. He said this was the first time, and we were really touched! Some volunteers felt very honoured to tangibly bring God's blessing to prison, a place that often has a negative image. They have also been stretched to dance and sing and felt delighted to do so with the inmates together. They felt such solidarity and joy in joining the activities with the inmates and sharing the same purpose of bringing blessings to the prison. The CSD staff also provided gifts or cards of appreciation to the staff and volunteers of KSA to thank us for our contribution to the prison.



As a committee member organizing this event, I am very grateful to the CSD and all CSD staff for their cooperation in letting us complete this event successfully. We have been teach-

ing in various institutions since June to encourage inmates to express their blessings to others in their own area and speak good words to themselves. In November, we held thank-you ceremonies for the staff in each institution. Thanks to every CSD staff member who participated and every inmate who expressed sincere blessings from their hearts. Thank you to our God for blessing all of us! May all glory and praise be given to our Lord!

Blessing Cards from Inmates:



show and have been an analysis of the constrained of the star at a sector of t

"I would like to take this opportunity to thank the CSD, especially the welfare department, for helping us to call our homes and also thank staff who take care of us in the workshops. Welfare officers are really trying to do their best. Thank you."

"At first when I came to the prison I always felt rejected, humiliated, and discriminated against. Depressing thoughts led me not to show my care and love towards the staff. But one day I came across one staff member who taught me some of the traditions and culture of the Chinese people. She promised me that if I applied this, that all my bad feelings would be turned into good feelings which was really helpful. Now, I always put this staff member in my daily prayers for more blessings."

2. Charity Walkathon



Our charity walkathon was held on 29th September 2018. We started from the SKH Ma On Shan Holy Spirit Primary School, and

walked along the Ma On Shan Promenade and had a prayer at the end of the promenade. We were pleased to have the Assistant Commissioner (Rehabilitation) of Correction Services Department, Ms. Ng Sau-wai and the Acting Assistant Director (Youth and Corrections Branch) of Social Welfare Department, Miss. Rebecca Koo Kwok-lai, as guest of honours. The slogan of the event: "Walking together for 40 years and beyond". Each participant had one of the four colour stickers which symbolized four different groups: (1) the government (CSD and SWD), (2) KSA staff, (3) rehabilitated persons and their families as well as (4) the volunteers, donors, and supporters. We are thankful to have all these groups walking hand in hand for 40 years, blessing the prisons.



We praised the Lord and prayed for each group at the end of the promenade. Hope we all can continue to serve the prisons with God's grace in future.

3. Life Education Concert

One of our 40th Anniversary activities was the life education concert "Shining Bright" held on 10th November at Kwun Tong Swatow Baptist Church. There were nearly 600 participants and we all experienced "Shining" in that night.



Thank you to The Commissioner of Correctional Services Department, Mr. Lam Kwok Leung who was present and supported the event. Also we had five Christian singers to perform pop songs and songs written by inmates.

We also had rehabilitated brothers and sisters tell their life stories, to let others know, because of the light of the



world – Jesus leading them out of the darkness, they can rehabilitate their lives. They let God be the light of their lives and God brought this light to other people through them.

We invited all participants to give their lives to God and let the light of God illuminate their life. Also we invited them to ignite this light together, bless others, and drive away the darkness of life in society.

4. Thanksgiving Celebration

The Thanksgiving Celebration was the finale of the 40th anniversary celebrations. Many people served and walked with KSA, many churches and representatives of organizations presented and gave thanks to God. Mrs. Helen Kwok Li Mung-yee, Assistant Director, Youth and Corrections Branch, Social Welfare Department, was our guest of honor and encouraged us with words of scripture in her speech. We also invited the first General Secretary Rev. John Kwok and rehabilitated Pastor Chan Chi Shing to share the establishment of KSA and the grace of God in allowing us to develop. We presented long-term service awards to board members, volunteers and co-workers, thanking them for their loyal service for so many years. We all praised the God for the rehabilitation, rebuild in family relations and stable in our partnership church of rehabilitated brothers and sisters.



個人義工長期服務 Individual Volunteers Service Years (11.2017-10.2018

3-5 (年Year)			6-10 (年Year)		
Ansah Kofi Owusu	Vergel Jairo	陳共樂	Andes Nacson	方文聰	黃巧嫦
Arienne Martinez	Wong Ka Man	陳妙玲	Bradley Jordon	方栢泉	黃貝茵
Au Lai Lin	Wu Chi Man, Paul	陳婉儀	Chan Wing Ching, Carlotta	王文龍	黃家揚
Au Yee Ming, Ivan	Yiu Hok Ling	陳錦燕	Divina Gragas	何景嫦	黃桂英
Bennett Gordon L.	文麗琴	麥美娥	Eagleton, Jennifer Anne	何鳳婷	黄素芬
Bitsindou Amedee Paul	王志文	彭惠琳	Elena Casido	余恩明牧師	黃婉真
Chan C. M. Adrian	何佩賢	曾佩儀	lan Jielian Foo	余霜芝	黃滙材
Chan Hoi Kei, Carmen	何瑞泉	曾國強	Jonathan Chan	李志華	黃漢明
Charles Schmitt	何瑞泉	曾照福	Kamran Syed Hashmi (Pastor)	李健	葉華
EgloffThomas	吳艷薇	黄千芝	Lam Chun Wo, Fred	李漢文	董增培
Gaultney Steven (Reverend)	李文婷	黃亦彤	Lau Wai Yee, Angel	李潔玲	雷鈞皓
Gavlik, Ha Le	李先強	黃敏蘭	Lim Hong Sim	李學良	雷鳳儀
Ginnie Kwan	李秀慧	黃鳳蓮	Marc Ewell	周倩翹	甄雁飄
Gresita Encinares	李婉貞	溫志鵬	Marie Lucie Prevost	周錦媚	劉鳳茵
Gul Delia	李漢為	葉慧芬	Peninah Hire Hibombo	易啟文	歐陽緯文
Hui Lin Fong	阮嘉殷	劉卓嬈	Raymond Warhola	林其秀	潘潔貞
Janny Lam	周孝敬	劉錫偉	Terry Mountain	洪沖湧	練翠蘭
Katherine Chan	周修禮	潘貴耀	Tim Sollis	胡鳳玉	鄧祺殷博士
Lackias Celina	周嘉慧	蔡少浩		唐嘉信博士	鄧頌雄
Lau Kin Lung Christopher	林松堅	蔡榮鑑		張少田	鄭少強
Laurenciano Edna G.	林偉文	鄧玉雲		敖卓綝	鄭志雄
Lawson Tevi N' Bueke	俞仰敏	鄭惠芳		莫婉玲	鄭季孫
Manalili Adora G	馬啟明	盧楚仁		莫瑞萍	鄭雪芬
Ma Suet San, Susanna	庾瑞芳	龍文棟		陳倩如	鄭琴淵博士
Mcneill David	張志超	薛兆坤		陳偉文	鄭敬凱
Nareth Khemchandani Divya	張敬慈	韓煒琛		陳國恩	黎敏輝
Nicomedes Rosalie	張綺文	簡玉潔		陳惠妹	賴福群
Ofooi Ernest Gyasi	曹龍芬	鄺月梅		陳詠思	謝德健
Peter Leung	梁仲和	羅家保		陳耀昇	鍾志謙
Ricky Lai	梁兆昌	譚天心		陳鑫武	鄺建文
Scarlett Bagacina	梁美妙			陶宇汶	羅文俊
So Wai Chun, Belinda	梁麗儀博士			麥健雄	羅永光
Stephanie Cheung	郭慧儀			麥漢釗	羅澤強
Tang Wai Ling, Silent	郭麗賢			麥寶珠	譚兆鈞
Ulises Espinosa				傅奕宜	譚朗泉
				黃翼	譚麗婉

教會/團體長期服務 Churches/Mission Teams Service Years (11.2017-10.20

3-5 (年Year)

Community Church Dilys小組 九龍城浸信會 九龍靈糧堂 中華傳道會活石堂 佐敦浸信會 使徒行傳教會 基道會大埔堂 崇真會荃葵堂 視障人士福音中心 樂傳生命堂

6-10 (年Year)

African Inland Mission Methodist International Church Union Church 沙田浸信會 建民堂 香港教會(基督徒管家) 基恩敬拜 基督徒會計師團契 崇真會救恩堂小組 循道衛理聯合教會 語蜜工房

11-15 (年Year)

Asian Baptist Women's Fellowship Island Evangelical Community Church 大埔浸信會 北角合一堂 尼西音樂佈道團 宣道會華貴堂 康山浸信會 循道衛理中心更生青少年服務 循道衛理聯合教會北角衛理堂 發光團契 播道會窩打老道山福音堂 鰂魚涌浸信會

16-20 (年Year)

SKH St. Andrew's Church 宣道會盈豐堂 崇真會窩美堂 崇基學院神學院 筲箕灣崇真堂 置富浸信會 禮賢會聯合佈道隊

11-15 (年Year)		16-20 (年Year)	21-25 (年Year)	26-30 (年Year)	31-35 (年Year)	36-40 (年Year)
Nicholas J. Appel	楊振強	朱婉玲	白德培牧師	李芷君	林本禮	梁友東牧師
Riza Guevarra (Pastor)	葉志榮	何麗貞	李瑞芬	候錦平	林均堂	
Victor Joseph	廖宙新	余育文	周榮富牧師	徐菊英博士	陳灼新	
文少雄	劉藻蕊牧師	翁沐釗	陳雄輝牧師	陳佩筠	陳誠開	
文燕娟	蔡麗霞	張超志	黃永敏長老	黃子坤監牧	潘國光牧師	
王惠娟	鄭以勤	彭偉廉	龍偉權	盧永靖		
丘玉英	蕭賽吟	黃顯光				
何約翰牧師	鄺宇芬	楊淑華				
吳天偉	羅乃新	溫景雄博士				
吳偉民	譚美美	翟蓮				
吳澍來	譚家慶	劉敏財				
吳韻玲	蘇偉文	霍鏡平				
吳麗儀		關順平				
李小芳		饒玉慶				
李瑋莉	1.			Service and the service of the		
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徐美鳳		特於本期期刊登録各位的芳名及服務年期,以表達更新會對義工們的欣賞及				
梁建輝	衣扬'	表揚,更願上帝的祝福和恩寵常常臨在,使囚友更生人士及家庭因各人的服				
梁潔儀	侍大大	蒙福!				
許樹源教授						
陳少梅 陳志廣	Please a	Please accept our grateful thanks to you, as faithful churches, mission teams and				
陳家强	volunte	volunteers for participating in prison ministry to be part of changing inmates'				
陳惠芳	Contraction of the second s					
陳惠英長老	lives. In	lives. In this time of gratitude, we value your willingness and efforts helping us				
黄家燦	improve	e our work servi	ng those behin	d bars. May G	od bless vou d	areatly and
黄嘉浩		improve our work serving those behind bars. May God bless you greatly and				
央 茄/口	multiply	multiply His blessing through your continuous good deeds and enrich you with				

18) 同工長期服務 Co-workers Service Years (11.2017-10.2018)

be blessed abundantly and eternally.

3-5 (年Year)
胡頴儀
趙卓麟

3)

<u>6-10 (年Year)</u> Esther Tung (Pastor) 李芳妹牧師 李美筠牧師 陳慧娜 羅惠嫻

<u>11-15 (年Year)</u> 林雅珊 梁炳光 許祖宏 鄧芝蘭

<u>16-20 (年Year)</u> 何嘉寶 梁國基

黃思琴

鄧淑儀

21-25 (年Year) 盧志揚

renewed strength and vision so that prisoners as well as their family members will