



更新

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總幹事的話

由「輟學生」成為「走毒生」

在剛過去的復活節，跟同工一起到壁屋監獄參與節期佈道，欣賞義工們不單犧牲節日與家人樂聚天倫的時刻，還要比平時上班更早的去到偏遠的監獄參與事奉，若非主愛激勵，愛靈魂的負擔，誰會這樣做呢？

在一切福音詩歌、見證和信息都結束後，跟與會者傾談，期間問到幾位30歲左右的年青人：「有把握重獲自由後不會再重返監獄嗎？」有的很快就回答說：「一定不會！」，有的說：「沒把握！日後會做得聰明一點！」說有把握的，大都體會到失自由的滋味，極不好受，情願日後吃苦一點，做地盤粗作，讓家人有安樂茶飯吃，再苦也是甜的。總比失去尊嚴、失去

女友或妻兒的天倫樂好；就是妻兒尚在，也難抵受那份牽掛。那說沒有把握的，問到他們的背景時，他們大多是年少讀書不成，早期已嘗試濫葯，由於成績或操行欠佳，被校方要求退學或涉及官非而輟學……等。此等終日躲懶賦閒在家，欠缺謀生技能，心存僥倖，全心思快錢年青的朋友，由初中輟學生而變成為「走毒生」，這也正是我教會一位已更新的弟兄從前的真實寫照。



壁屋監獄佈道 (外籍所員)

更生人士「半工毒」是生計的出路嗎？

記得另一次在與一班在青少年懲教所服刑的年輕人分組時，問到誰不是為錢而坐監的？8個人當中的只有一隻手舉起來，原來大部同學都是為了每天有\$350~\$500人工，而淪為毒品拆家的跑腿。當問到為何不將交毒品予他們的「老大」名字供出時，他們謂：「江湖道義」，「會有更多人失業」的理論，更是令人震驚，也令我們值得深入反省。難道香港政府要解決青少年的毒品問題和

就業問題，非要有黑社會勢力參與不可？香港的企業家、教育家、社會學家和教會的社會功能又何在呢？

一些停學後，學了一技旁身，賺取生計，只是當自己在管理金錢上失預算，貪玩豪食，又遇感情事故，雙方有意或無心地造男造女後，便共賦同居，男的便要為一家三口汗流浹背，僅得糊口。遇上開工不足，開始債台高築，又或是二人是「毒鴛鴦」的

話，很容易會走上兼職販毒，搵快錢之路。一旦，其中一方或雙雙入獄後，他們孩子便成為助養家庭、兒童之家和孩子祖父母之間的人球。按他們知道，這類「半工毒」的朋友為數也不少。面對上

述問題，除了禱告外，我們仍可以為這些年青父母多走一里路嗎？信徒成熟健全的婚姻和家庭生活，以生命導向的接觸模式，會是今日家庭破口的新出路嗎？

願我們的救贖主，使我們得見：『那時，處女必歡樂跳舞；年少的、年老的，也必一同歡樂；因為我要使他們的悲哀變為歡喜，並要安慰他們，使他們的愁煩轉為快樂。我必以肥油使祭司的心滿足；我的百姓也要因我的恩惠知足。這是耶和華說的；耶和華如此說，你禁止聲音不要哀哭，禁止眼目不要流淚，因你所做之工必有賞賜；他們必從敵(毒)國歸回。這是耶和華說的……你末後必有指望；你的兒女必回到自己的境界。』 耶31：13-14, 16-17

潘國光牧師

許漢豪傳道 (更生人士)

從黑道到傳道

除去你們那照著從前生活方式而活的舊人。這舊人是隨著迷惑人的私慾漸漸敗壞的。你們要把心靈更換一新，並且穿上新人。這新人是照著神的形象，在公義和真實的聖潔裡創造的。
《聖經新譯本》〈弗4:22-24〉



來自家暴、破碎家庭

我出生於一個「很爛」的家庭，五兄弟均不是同父同母所出；酗酒的父親脾氣暴躁，經常嘈吵、摔東西和虐待家人，媽媽更是首當其衝的受害者。每一天當父親下班回來，全家就會進入緊張的狀態，兄弟姐妹都躲入房間；因為家中的混亂，兄弟姐妹的關係亦逐漸變得疏離，最後亦相繼離開家庭。而父母的關係更每況愈下，最後弄至離婚收場。他們離婚後，我們的撫養權歸媽媽所有，而我也開始變得反叛。

犯罪坐牢

當時12歲的我就因此離家出走，不再踏足校園，整天與童黨為非作歹，更認識了村裡一些黑社會成員聯袂「搵錢」，做一些破壞和犯法的事，如賣軟性毒品。那時認為大家都是來自極差的家庭，一定會互相明白了解的。但當一班同樣失意的人走在一起的時候，就想去做些『所謂得意』的事，即是破壞和犯法的事。接著更正式加入黑社會，開始以賣毒品、私煙、盜版光碟過生活。後來更自立門戶，自己拿貨、招攬人、開店—『錢滾錢』；十七、八歲的時候更開始做壟斷地盤的生意，最終被拘捕，在地區法院被裁定以三合會成員做了有組織的嚴重罪行，判入獄五年，後改判刑兩年。

挑戰信仰的問題

坐牢時遇到監獄佈道事工的同工來探訪及傳福音，那時我總喜歡挑戰他們，因我從小就讀基督教學校，認知上知道很多有關耶穌的事，但從沒有真真正正地去認識或

經歷過這位耶穌。我常常滿腔忿怒與挑戰的態度對著探訪的同工說：『你說信耶穌生命會變豐盛，是否我現在信了就可以即時出獄？生命會有幾豐盛？我以前曾信耶穌的，家姐有帶我返過教會，但現在我卻在這裡啊，你說我生命豐盛嗎？』

第一天返教會

出獄後的我更花天酒地，仍繼續以往的生活方式，但卻因著家中大家姐與姐夫對我的愛與關懷影響下，生命開始有轉機。在偶然的機會，大家姐與姐夫帶我上教會，我當天精神狀態其實很差，因喝酒太多，整晚沒有睡好，還帶著一身酒氣。雖然整個崇拜除了因為有音樂敬拜而稍為清醒外，基本上其他時間都是睡著的，但心裡所感覺到的平安和舒服是外面世界所沒有的。

回轉

經過了一段每星期日都跟著大家姐與姐夫上教會的時間，我開始思考我的生命，我盼望生命能有所轉變，我更感受到唯一的出路就是讓天父掌管我的生命，所以我決定靠著天父的力量放棄以往「很爛」的生活，努力離開舊有的圈子，作新造的人。經過一段艱難與爭扎的日子，靠著天父的恩典，我的生命開始進入另一個階段。天父不單重整了我的生命，更重整了我與家人的關係，從破碎的關係中，因著天父的愛被修補過來。

蒙召

在我生命回轉後我不斷經歷神的修剪，破碎和更新，以致我在日後的事奉路上得著更大的確據。回想起第一次的事奉是傳道人帶我到男童院去分享上帝在我身上的作為，就在分享的那天，神大大感動我；在院所裡我看到一大班男孩彷彿就看到從前的我，我的心很激動，我看到一班被壓制，被捆綁的年青人，他們不斷反反覆覆出入男童院，政府和家人都束手無策，相信唯有耶穌才能叫他們得自由。當時在我心中有很大的催逼，巴不得馬上將耶穌如何使我得自由得生命的經歷和這些年青人分享，使他們知道唯有耶穌是他們唯一的出路。經過一段在男童院服侍的時間，我發現我對年青人越來越有負擔，我每一次服侍完總是很期待下一次的來臨去服侍他們，於是我開始求問神，求神給我印證和請教牧者，因為我知道事奉這條路不是隨便決定的事情，一旦決定了便要全然委身奉獻給神。

與此同時，我覺得對神的認識很不足，很想找一些神學或訓練課程來好好裝備自己，因為我覺得必須在多方面裝備，才能更全面服侍。正當我準備致電給傳道人的時候，傳道人已先來電，原來天父感動他給我一個課程的單張，也向我介紹更新會一個名叫「阿尼西母訓練計劃」一專為更生人士及有心志事奉的弟兄姊妹而設的門徒訓練計劃。當時我忍不住哭了，深感天父給我的恩典與愛實在多而又多。經過祈禱和尋求牧者的意見後，我決定參加這個訓練計劃，很感恩更新會接受我的申請，同時我亦在教會參加浸禮課程，受浸後開始在教會服侍青少年，期間我更加了解到何謂事奉和事奉應有的態度，在事奉的過程中雖然有挫折和失意的時候，但每當想到以往經歷主恩和起初的呼召，我便靠主重新振作再走下去。

經過這段時間的裝備和事奉操練，我更加清楚要全時間事奉上帝，所以與傳道和教會牧者商量後，我便開始了八年的攻讀神學之旅。在這八年接受裝備的時間裡神不斷從各方面陶造和破碎我，使我的人生得著很大的突破。

全時間事奉

今天的我已是一位傳道同工，主要負責青少年的事工，面對青少年的福音工作實在是充滿著無限的挑戰，他們亦好像我昔日般對信仰作出百般的挑戰：『信耶穌生命豐盛？前路都沒盼望……還說豐盛……！』但正正因為我經歷過這些疑惑與挑戰，因此可與他們分享：

『你問生命如何豐盛？看看我，從前沒有想過擁有的東西，甚至沒有辦法可擁有的基本需要，如簡單的一個家庭、愛、關懷和接納，但今天我靠著天父一一都擁有了，而生命中最豐盛的是『我們可以選擇』。以往沒有辦法作選擇，好像只能走在黑暗的道路上，但天父給了我一個重生的機會；更可貴的是天父給予我機會去服侍祂，召我回頭建立失喪的生命，並以生命影響生命。』

我相信神創造我們的時候，看我們為好的，雖然我們曾因著過犯而受捆綁，但只要我們願意尋求天父，讓祂在我們生命動工，並行走在祂的心意裡，同樣可以經歷豐盛生命。願榮耀頌讚都歸給愛我們的天父。



嘉賓
細語

鄧祺殷博士 (本會董事)

適用於基督教機構及個人的“7S”服務模式

簡單介紹

感謝和榮耀歸給神。“7S”服務模式是我撰寫的，靈感來自我每天閱讀聖經和實踐、持續專業研究、和超過40年在教育、警察服務和培訓領域所積累的工作經驗。我提議為同工和志願者安排兩個2小時的晚間研習會，來分享此主題，日期已定於4月26日和5月24日。我被邀請將相關的內容和經驗分三次在“更新”的期刊中與讀者分享。

在這次期刊我將介紹“7S”的內容，相關的聖經參考，一些聖經的應用，和給親愛的讀者們的作業實習，就是用“7S”服務模式來檢視機構/個人服務的情況。



在第二次和第三次期刊，我將解釋“7S”及聖十字的相互關係，引用一些聖經個案來說明這種服務模式，概括參與者在研習會的分享，如何以“7S”服務模式來加強機構/個人服務的事例和個案，和給讀者的應用實習。

“7S”的內容和相關的聖經參考

1 Spiritual 屬靈的	創世記1:1 (和合本)起初，神創造天地。 ² 地是空虛混沌，淵面黑暗；神的靈運行在水面上。
2 Strategic 策略性	創世記1:3神說：「要有光」，就有了光。 ⁴ 神看光是好的，就把光暗分開了。
3 Systematic 系統性	創世記1:9神說：「天下的水要聚在一處，使旱地露出來。」事就這樣成了。 ¹¹ 上帝說：「地要發生青草和結種子的菜蔬，並結果子的樹木，各從其類，果子都包著核。」事就這樣成了。
4 Structural 結構性	創世記1:16於是神造了兩個大光，大的管晝，小的管夜，又造眾星。
5 Sincere 真誠的	約翰福音4:24神是個靈，所以拜他的必須用心靈和誠實拜他。」提摩提前書1:5但命令的總歸就是愛；這愛是從清潔的心和無虧的良心，無偽的信心生出來的。備註：無偽的與真誠的意思是一致 (可參考英文本)
6 Skillful 靈巧的	但以理書1:17這四個少年人，神在各樣文字學問(學問：原文是智慧)上賜給他們聰明知識；但以理又明白各樣的異象和夢兆。9:22他指教我說：「但以理啊，現在我出來要使你智慧，有聰明。備註：靈巧與智慧意思是一致 (可參考英文本)
7 Strengthening 加力的	詩篇18:1耶和華，我的力量啊，我愛你！使徒行傳1:8但聖靈降臨在你們身上，你們就必得著能力，並要在耶路撒冷、猶太全地，和撒馬利亞，直到地極，作我的見證。」

上述經文告訴我們，神的靈參與了所有的創造，第一策略是帶來光，隨後的創作是分別出或造出系統性的各從其類和結構性的規律。主耶穌告訴我們，神是個靈，我們必須用心靈和誠實來敬拜他。技能/靈巧/智慧，能力或力量都是來自神。但以理，詩人，和所有使徒都以真誠來事奉神，並從神領受技能/靈巧/智慧，和力量來完成他們的服侍。

一些聖經應用

屬靈策略、系統結構與真誠、靈巧、能力
(Spiritual Strategy and Systematic Structure with Sincerity, Skill and Strength)

(1) 主耶穌揀選使徒和差遣他們

路加福音6:12那時，耶穌出去，上山禱告，整夜禱告神；¹³到了天亮，叫他的門徒來，就從他們中間挑選十二個

人，稱他們為使徒。9:1耶穌叫齊了十二個門徒，給他們能力、權柄，制伏一切的鬼，醫治各樣的病，²又差遣他們去宣傳神國的道，醫治病人，馬太福音10:16「我差你們去，如同羊進入狼群；所以你們要靈巧像蛇，馴良像鴿子。

(2) 主又設立七十門徒

路加福音10:1這事以後，主又設立七十個人，差遣他們兩個兩個地在他前面，往自己所要到的各城各地方去，²就對他們說：「要收的莊稼多，做工的人少。所以，你們當求莊稼的主打發工人出去收他的莊稼。」

(3) 主給門徒的使命

使徒行傳1:8但聖靈降臨在你們身上，你們就必得著能力，並要在耶路撒冷、猶太全地，和撒馬利亞，直到地極，作我的見證。」

實習作業

使用“7S”服務模式來檢視您個人及機構的服務，並回答下列問題：

1 Spiritual 屬靈的	你能夠保持以心靈和誠實來敬拜神嗎？你有邀請神的靈引導你的服務嗎？您在提供服務期間，有遵照神的屬靈教導嗎？
2 Strategic 策略性	策略性 如今，有很多的商業策略，但他們與屬靈原則是否一致？你有沒有屬靈策略來指引你的服務？
3 Systematic 系統性	你的服務是否依據屬靈策略和系統制度安排？
4 Structural 結構性	你的服務是否結構完善並依屬靈原則而行？
5 Sincere 真誠的	您在服務中是否保持真誠？你的真誠能否讓你的客戶或接觸者感受到？
6 Skillful 靈巧的	你有在執行服務中，有否所必需的技能 and 智慧？
7 Strengthening 加力的	你在整個服務中是否有力量或是感到耗損，甚至透支？您的服務能否讓你的客戶或接觸者感到得力？

在您檢視中祈求神賜予恩雨祝福，讓你知道如何應用“7S”服務模式來提升及加強你的服務。詩篇90:16願你的作為向你僕人顯現；願你的榮耀向他們子孫顯明。¹⁷願主—我們神的榮美歸於我們身上。願你堅立我們手所做的工；我們手所做的工，願你堅立。(下一期繼續。)

奉獻收入 DONATION INCOME

	\$	\$	\$
個人奉獻 Personal Donation	357,485		
教會奉獻 Church Donation	239,483	596,968	
宿舍租金收入 Hostel Rental Income			
女性宿舍 Female Hostel Ministry	12,944		
男性宿舍 Male Hostel Ministry	95,065	108,009	
其他收入 Sundry Income	103,028	103,028	
總收入 Total Income			808,005

支出 EXPENSES

行政費用 Administration Overheads		230,517	
事工費用 Ministry Expenses			
青少年事工 Youth Ministry	118,574		
男成人事工 Male Ministry	205,083		
女成人事工 Female Ministry	93,177		
家庭及外展事工 Families & Outreach Ministry	62,045		
女性宿舍事工 Female Hostel Ministry	64,669		
男性宿舍事工 Male Hostel Ministry	130,465		
阿尼西母訓練計劃 Onesimus Integrated Training Scheme	48,561		
囚友進修 Study Fee	15,663		
贈經及書籍 Literatures & Bibles	3,195		
宣教士及神學生資助 Sponsorship for Missionaries & Seminary Students	17,000		
職訓基金 Vocational Training	9,937		
其他支出 Other charges	897		
事工總費用 Total Ministry Expenses		769,265	
總支出 Total Expenses			999,782
本期虧損 Deficit for the period			(191,778)

2016年1-2月份
Jan-Feb 2016

上述報告未經核數師覆核，只供參考。
The above report is presented without auditor review that the figures are only for reference.



1 感恩主帶領25間教會及機構協助舉行了超過30場監獄復活節佈道聚會，讓所員在這節期中領受主耶穌復活的大能及大愛，祈求主透過更新會及義工們栽培所員慕道的新生命。

2 感謝天父讓更新會於4月26日及5月24日由本會董事鄧祺殷博士主領了兩課同工及領袖義工訓練班，題目是【適用於基督教機構及個人的“7S”服務模式】：“7S”服務模式乃未來更新會訓練與事工發展的框架。(於本期及未來兩期月刊中會作出介紹)，願主幫助參與訓練之同工、義工均能領受及實踐。

3 感謝主！「主恩澤森慈善基金會」作出奉獻，為女宿舍購置永久舍址，現已覓得合適的單位，並進行裝修，女宿舍因此冠名為「主恩澤森宿舍」。願主繼續大大

使用女宿舍事工，讓許多「黑手」女性更生人士的生命得以更新重建。

4 請記念本會2016年的籌款活動將與本會38週年感恩會一起籌辦，求主給籌委會智慧和創意，使籌委會成員能互相配搭；更祈求能籌得足夠經費，使日常的事工進行順利，人手及資源都充足。

5 請為更新會仍在聘請管理層及男成人事工同工代禱，祈求天父帶領合適人選加入服侍，使監獄事工得以傳承、優化，機構能夠整全性的發展，榮耀主名！

We are thankful to God for leading 25 churches and organizations to hold over 30 evangelical meetings during Easter for which the inmates can receive the God's Almighty and Love from His resurrection. Pray for their new lives by their truth seeking through KSA's volunteers.

We will organize our 2016 fund raising program and 38th anniversary thanksgiving celebration together. Please pray that God will give the wisdom and creativity to our organizing committee for working well together to glorify God's name! We also pray for sufficient fund, manpower and resources for carrying out our daily ministries smoothly.

We are still recruiting staff for senior management and male ministry. Pray that God will lead the suitable candidates to join us so as to further pass on our prison ministry optimization and all-round development of association.

**奉獻方法
Donation Method**

- 1 可用劃線支票郵寄本會，抬頭寫「香港基督教更新會有限公司」或 The Hong Kong Christian Kun Sun Association Ltd. Issue cross cheque made payable to "Hong Kong Christian Kun Sun Association Ltd."
- 2 直接存入本會香港匯豐銀行戶口416-4-010375，並傳真或寄回入數單據，以便寄發收據。Deposit to our HSBC Bank account 416-4-010375, and return the payment slip by fax or by post, a tax-deductible receipt will be issued to the donor.
- 3 自動轉賬表格，可在本會網頁www.ksa.org.hk下載，或致電本會會計部索取。Auto-payment form can be download from our web site: www.ksa.org.hk, or contact our accounts department for requisition.

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General Secretary Message

From "Drop-Out" to "Drug-Trafficking"

At Easter this year, some volunteers and I have made a visit to Pik Uk Prison to celebrate the resurrection of Jesus. I really appreciated their sacrificial heart to serve on holiday, instead of spending time with their families. In fact, they needed to start the day even earlier than going back to offices; and to travel to such a far and remote cell. If it's not because of the love of God, and the burden of Holy Spirit, who would be willing to do so?

After finishing our worship, testimony and message sharing, we broke into groups and I had chance to talk to several guys at 30+. I asked them, "Do you have confidence that you won't come back here again after you are set free?" Some could reply quickly by saying, "Definitely not!" Some said, "I am not sure... but I will be smarter in the future". For those who replied "Definitely not", they probably have more than enough of the bitterness by losing their freedom. They would rather work harder physically outside and let their families have peace, than losing their dignity, freedom, or loved ones again. For those who said "I am not sure", I found that most of them have left schools early and become drug addicts when they were young. Reasons for their expulsion were bad conducts, criminal offences, etc. They always like to stay home just do nothing. They don't have any working skills but target to earn "quick money" by luck. Turning from a dropping-out student at junior high, to a drug-trafficker is exactly the true story of a rehabilitated brother in my church.

Would part-time drug trafficking a way of making a living?

I remember there was another time I talked to another group of youngsters in prison. I asked them, "Is there anyone here not sent to prison for money?" Only one hand was up among the 8 persons, and I found that most of the inmates became drug traffickers only for just \$350-500 daily paid. When I asked them why they do not want to disclose the masterminds behind the scene, their answers were even more shocking by saying "it's the brotherhood bonding in triad society" or "it will make more people lose their jobs"... something worth for us to introspect. Does our government have to rely on the triad society to solve the drug and employment issue? Where are the influences of all entrepreneurs,

educators, sociologists and churches to our society?

For those who have low education yet have a skillset that can make a living, they usually are bad in money management and fond of play and eat. And in most cases they will end up with a casual relationship or cohabitation and have children by accident. To support the families, they tend to find drug trafficking a way for making quick money. It would be even easier if one of them or both the couple were drug addicts. When they are caught, their children can only be put to custody of sponsored families, children's home or their grandparents. These "part-time drug trafficker" families are rising according to figures. Apart

from prayers, what else can we do? Are Christian's mature marriage and family virtue, and the "lives-to-lives" guiding model a new hope to amend the broken families of today?



PIKUK Prison Evangelical Meeting (ON Inmates)

Then young women will dance and be glad, young men and old as well. I will turn their mourning into gladness; I will give them comfort and joy instead of sorrow I will satisfy the priests with abundance, and my people will be filled with my bounty," declares the LORD. This is what the LORD says: "Restrain your voice from weeping and your eyes from tears, for your work will be rewarded," declares the LORD. "They will return from the land of the enemy (DRUG). So there is hope for your descendants," declares the LORD. "Your children (SONS AND DAUGHTERS) will return to their own land. (Jeremiah 31: 13-14, 16-17)

Rev. PUN Kok-kong, John

Minister Ronald Hui (Rehabilitated person)

Out Of Darkness Into The Light

"You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires; to be made new in the attitude of your minds; and to put on the new self, created to be like God in true righteousness and holiness." Ephesians 4:22-24



Broken Relationships

I grew up in a broken family with 5 other half siblings. My father was an alcoholic with a fiery temper. There was a lot of throwing things around and family violence. My mom was the ultimate victim of it all. The family would be on high alert and all children would hide in bedroom when my father returned home from work. The chaos drove a wedge in our relationship and we grew further and further away from each other. My parents eventually were divorced and my mom had custody of all children. All these brought the rebel out of me.

Behind Bars

I left home when I was 12 and used to hang out with other kids causing all sorts of troubles. We eventually hooked up with some gang members of a triad group and started a business to sell drugs. We were a group of kids who were lost, doing what we thought were right to gain what we have lost. Later, I officially joined the triad, started to sell drugs, fake DVDs and cigarettes for a living. I did so well that I established my own team and became a kingpin at the age of 17 or 18. I was finally arrested for the crimes I had committed and was sentenced for 5 years but later was reduced to 2.

Challenger Of Christianity

I went to a Christian school before and had some exposure of Christianity but never had the intention to know about it. While I was in jail, a team of prison ministry volunteers came to visit us. During each visit, I would challenge them with questions such as "If I believe in Christ now, would I be released right away?" "I used to believe in Jesus because my sister used to take me to church but look at where I am now? How abundant is my life now?"

First Day At Church

Followed my release, I went back to my old self except my lifestyle was worst than before. However, through the patience and love of my older sister and brother in-law, things started to take a better turn. One Sunday, they invited me to go to church with them. I had been drinking the night before and was far from being sober. I slept through most of the service except a few moments during praise and worship but the peace and love I felt in there was nothing I have ever felt before.

The Homecoming

After attending Sunday service with my sister and brother in-law for a while, I started to reflect on my life and realized that the only way to "clean up" was through Christ and God's grace and mercy. It was not an easy road but through God's grace, I began a new chapter of my life and He helped me to restore my relationships with my family.

The Calling

After I committed my life to Jesus, God has been disciplining me in every aspect so that I could share the challenges with others.

I remembered I was deeply touched by the Holy Spirit the first time I visited the children and juvenile home. I shared my experience with the boys and they reminded me of myself when I was their age. They were lost just like I was, and only God's grace and love could save and set them free. The more I visited them, the more I felt a calling to serve them. I understood that once I had responded to God's calling, I should serve with all my heart. So I started praying, asking God's confirmation if it was His will for me to serve these boys.

In the meantime, I wanted to learn more about God and equip myself so that I could serve Him better. Just as I was going to call a minister to enquire about theology courses, he called me first with information on a "Onesimus Integrated Training Scheme" because he felt that God wanted him to call me. I was so touched and broke down in tears because God was never short on His gifts and grace. I applied for the program and was so thankful that Kun Sun accepted my application. Later I was baptized and started serving in youth ministry. It taught me the right attitude to serve. It was not always easy but it was God's grace and calling that kept me going. After consulting with my pastor and minister at church, I studied theology for the next 8 years and throughout this period, God's discipline and teaching has brought about many life changing moments.

Serving Full Time

Today, I am minister involved in youth ministry. The challenges are numerous and like those I had before I came to know Christ. Such as "God gives us abundance of life? There is no hope so how can it be abundant?" But because I also had those doubts that I could share with them my experience. "If you want to know the meaning of abundance of life, then look at me. I once had nothing, not even the basic love and acceptance of a family, but by God's grace, I now have them all and the most abundant in life is the fact that "I have a choice". I did not choose wisely in the past and set off on the wrong path but God gave me a second chance; the more precious gift is that God gave me a chance to serve Him, to rebuild the life I once lost so to touch others with my own.

I believe when God created us, He saw that all was good. Even though we have sinned, but if we follow and surrender to Him and to do His will, we can also experience the abundance of life as He has intended for us. May all glory and praise be our beloved Heavenly Father.



Guest
Talk

Dr. Clarence K.Y. TANG (Kun Sun's Director)

The "7S" Service Model for Christian Organizations & Individuals

Brief Introduction

Thanks and glory be to God. The "7S" Service Model was written by me from the inspiration of my daily bible reading and practice, continuous professional studies and accumulated working experiences for over 40 years in the education, police services and training fields. I have proposed two 2-hour study sessions on this topic for fellow workers and volunteers in the evening on 26 April and 24 May. I was invited to share the contents and related experience with readers of Kun Sun in three issues.

In this issue, I will introduce contents of the “7S”, relevant bible references, some biblical applications, practice and assignment for dear readers to review your organizational/personal service using the “7S”Service Model.

In the second and third issues, I will explain the inter-relations of “7S”and the Holy Cross, quote some biblical cases to illustrate this service model, sum up sharing from participants of the study sessions, examples and cases on how to enhance organizational/personal service with “7S”Service Model, and practice for readers.



Contents of the “7S” and Relevant Bible References

1 Spiritual	<i>Genesis 1:1 (NIV) In the beginning God created the heavens and the earth. ²The earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.</i>
2 Strategic	<i>Genesis 1:3 And God said, “Let there be light,” and there was light. ⁴God saw that the light was good, and he separated the light from the darkness.</i>
3 Systematic	<i>Genesis 1:9 And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. ¹¹Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so.</i>
4 Structural	<i>Genesis 1:16 God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars.</i>
5 Sincere	<i>John 4:24(NIV) God is spirit, and his worshipers must worship in the Spirit and in truth.” 1 Timothy 1:5 (NIV) The goal of this command is love, which comes from a pure heart and a good conscience and a sincere faith. N.B.: sincere and truth have similar meaning</i>
6 Skillful	<i>Daniel 1:17 (KJV) As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams. 9:22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. Daniel 9:22 (NIV) He instructed me and said to me, “Daniel, I have now come to give you insight and understanding. N.B.: skill also means wisdom or insight</i>
7 Strengthening	<i>Psalms 18:1 (NIV) I love you, LORD, my strength. Act 1:8 (NIV) But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.” N.B.: strength and power have similar meaning</i>

Above bible verses told us that the Spirit of God took part in all creations, bringing in light as the first strategy, subsequent creations were separated or made in systematic and structural orders according to their various kinds. Lord Jesus told us God is spirit, we must worship in the spirit and in truth with sincere faith. Skill or wisdom, Strength or power come from God. Daniel, Psalmist, and Apostles all served God sincerely, and received skill and strength from God in ministering their services.

Some Biblical Applications

Spiritual Strategy and Systematic Structure with Sincerity, Skill and Strength

(1) Lord Jesus in choosing apostles and sending them

Luke 6:12 (NIV) One of those days Jesus went out to a mountainside to pray, and spent the night praying to God. ¹³When morning came, he called his disciples to him and chose twelve of

them, whom he also designated apostles. 9:1 When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases, ²and he sent them out to proclaim the kingdom of God and to heal the sick.

Matthew 10:16 (KJV) Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

(2) Lord appointed seventy other disciples

Luke 10:1 (NIV) After this the Lord appointed seventy others and sent them two by two ahead of him to every town and place where he was about to go. ²He told them, “The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.

(3) Lord’s mission for disciples

Act 1:8 (NIV) But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

Practice and Assignment

Review your personal service and service of your organization using the “7S”Service Model, and answer the following questions:

1 Spiritual	Do you maintain worshipping God in spirit and in truth? Have you invited God’s Spirit to guide your service? Have you followed God’s spiritual teaching in performing your service?
2 Strategic	Nowadays, there are many business strategies, but are they in line with the spiritual principles? Do you have any spiritual strategy in guiding your service?
3 Systematic	Is your service arranged according to spiritual strategy and systems?
4 Structural	Is your service well-structured in line with spiritual principles?
5 Sincere	Are you sincere in your service? Can your sincerity be felt by your clients or people encountered?
6 Skillful	Do you have the necessary skills and wisdom in performing your service?
7 Strengthening	Do you have strength throughout your service or you feel wear-out or even burn-out? Can your service strengthen your clients or people encountered?

During your review pray to God for shower of blessing on how to enhance and strengthen your service in line with the “7S” Service Model. *Psalms 90:16(NIV) May your deeds be shown to your servants, your splendor to their children. ¹⁷May the favour of the Lord our God rest on us; establish the work of our hands for us— yes, establish the work of our hands. (To be continued in next issue.)*